

And.1.54, Lys.16.11, D.4.49, Thphr. Char.8.1; τὰς [συμφορὰς] αὐτὸν λογοποιούσιν Lys.22.14; λ. κατὰ τῆς πόλεως Plb.28.2.4.—Pass., D.C. 37.35. II. Med., settle accounts, πρὸς τινας PRyl.136.4 (i. a. d.), etc.—Pass., Ostr.1179. III. Med., make proposals, ἰδίᾳ πρὸς τινα Luc.D.Meretr.10.4. —ημα, atos, τό, idle tale, piece of gossip, Antiph.166.2. —ια, ἡ, tale-telling, news-mongering, Thphr. Char.8.1. II. tale, piece of gossip, Nic.Dam.130.20.J. (pl.), Charito 3.2 (pl.). 2. prayer, Sm.Ps.101(102).1. III. rendering of accounts, PLond.5.1660.20 (vi. a. d.). —ικός, ἡ, ὄν, of or like a λογοποιός: ἡ —κῆ τέχνη, = λογογραφική, Pl. Euthd.289c. —ός, ὁ, prose-writer; esp. *historiarum, chronicler*, Id.R.392a, Isoc.5.109, 11.37; applied by Hdt. to Hecataeus, 2.143, 5.36, 125; to Hdt. himself by Arr. An.3.30.8. 2. writer of fables, Αἰσώπος ὁ λ. Hdt.2.134, cf. Plu.Sol.28. II. at Athens, = λογογράφος II, professional speech-maker, Pl. Euthd.289d. 2. with collat. sense of tale-teller, news-monger, D.24.15, Thphr. Char.8.1, Plu.Nic.30. λογο-πράγεις, *write copiously*, Eust.1759.5. —πράκτωρ, opos, ὁ, dub. sens. in PBaden26.40 (iii. a. d.). —πώλης, ου, ὁ, dealer in words, Ph.1.526, Philostr. VS1.23.1.

Λόγος, ὁ, verbal noun of λέγω (B), with senses corresponding to λέγω (B) II and III (in the various senses of the word v. Theo Sm. pp.72,73 H., An.Ox.4.327): common in all periods in Prose and Verse, esp. Epic, in which it is found in signf. derived from λέγω (B) III, cf. infr. vi.1a: I. *computation, reckoning* (cf. λέγω (B) II). 1. account of money handled, *σανίδες εἰς ἃς τὸν λ. ἀναγράφουεν IG1².374.191*; ἐδίδουσαν τὸν λ. ib.232.2; λ. δάσεις τῶν μεχερίστιας χρημάτων Hdt.3.142, cf. 143; οὐτε χρήματα διαχειρίσας τῆς πόλεως δίδωμι λ. αὐτῶν οὐτε ἀρχὴν ἔφρας οὐδεμίαν εὐθυνας ὑπέχου νῦν αὐτῆς Lys.24.26; λ. ἀπεκείρου Arist. Ath.54.1; ἔν ταῖς εὐθύναις τοῦ τοιοῦτο λ. ὑπεχέτω Pl. Lg.77.4b; τὸν τὸν χρημάτων λ. παρὰ τούτων λαμβάνειν D.8.47; ἀδικήματα εἰς ἀργυρίου λ. ἀνήκοντα Din.1.60; συνταροὶ λ. ἄνα μετὰ τινας settle accounts with, Ev. Math.18.23, etc.; οὐδένα λ. a second *audīt*, Cod. Just.1.4.26.1; ὁ τραπε(τ)ικὸς λ. banking account, Theo Sm.p.73 H.: *metaphr.*, οὐκ ἔν πρῶταιμν οὐδεὶς λ. βροτῶν S. Aj.477. b. *public accounts*, i. e. branch of treasury, ἴδιος λ., in Egypt, OGI188.2, 189.3, 669.38; also as title of treasurer, ib.408.4, Str.17.1.12; ὁ ἐπὶ τῶν λ. IPE2.29 A (Panticapaeum); δημόσιος λ., = Lat. *fiscus*, OGI669.21 (Egypt, i. a. d.), etc. (but later, = *aerarium*, Cod. Just.1.5.15); also *Καίσαρος λ.* OGI669.30; *κυριακὸς λ.* ib.18. 2. generally, *account, reckoning*, μὴ φῶναι τὸν ἅπαντα νικᾷ λ. excels the whole account, i. e. is best of all, S. OC 1225 (lyr.); δόντας λ. τῶν ἐποίησαν *accounting* for, i. e. paying the penalty for their doings, Hdt.8.100; λ. αἰτεῖν Pl. Phl.285e; λ. δοῦναι καὶ δέξασθαι Id. Prt.336c, al.; λαμβάνειν λ. καὶ ἐλέγχειν Id. Men.75d; παρασχέειν τῶν εἰρημένων λ. Id. R.344d; λ. ἀπατεῖν D.30.15, cf. Arist. EN1104³.3; λ. ὑπέχειν, δοῦναι, D.19.95; λ. ἐγγράψαι Id.24.199, al.; λ. ἀποφέρειν τῆ πόλει Aeschin.3.22, cf. Ev. Luc.16.2, Ep. Hebr.13.17; τὸ παράδοξον τῶν συμβεβηκότων ὑπὸ λόγον ἔγειν Plb.15.34.2; λ. ἡ ἐπιστήμη, πολλὰ δὲ ὁ λ. the account is manifold, Plot.6.9.4; ἔχων λόγον τοῦ διὰ τί ἄν account of the cause, Arist. APo.7⁴.27; ἐς λ. τινὸς ὄν account of, ἐς χρημάτων λ. Th.3.46, cf. Plb.5.89.6, Lxx 2Ma.1.14, JRS 18.152 (Jerash); λόγος c. gen., by way of, Cod. Just.3.2.5. al.; κατὰ λόγον τοῦ μεγέθους if we take into account his size, Arist. H45¹.27; πρὸς τὴν ἡμῶν λ., Ep. Hebr.4.13, cf. D. Chr.3.1.123. 3. *measure, tale* (cf. infr. II.1), θάλασσα . μετρεῖται ἐς τὸν αὐτὸν λ. οἰκοῖς πρόσθεν Heraclit.31; ψυχῆς ἔστι λ. ἐαυτῶν αἰῶν Id.115; ἐς τοῦτο (sc. γήραος) λ. οὐ πολλοὶ τινες ἀπικνεύονται to the point of old age, Hdt.3.99, cf. 7.9.67; ὁ ξύμπας λ. the full tale, Th.7.56, cf. Ep. Phil.4.15; κοινῶ λ. νομισαντα common measure, Pl. Lg.746c; *sumi*, total of expenditure, IG4¹(1).103.151 (Epid., iv. b. c.); ὁ τῆς οὐσίας λ., = Lat. *patrimonii modus*, Cod. Just.1.5.12.20. 4. *esteem, consideration, value* put on a person or thing (cf. infr. vi.2 d), οὐ πλείων λ. ἢ τῶν ἄλλων who is of more worth than all the rest. Heraclit.39; βροτῶν λ. οὐκ ἔσχειν οὐδέν A. Pr.233; οὐ σμικροῦ λ. S. OC1163; freq. in Hdt., Μαρδοῦνι λ. οὐδὲς γίνεταί 8.102; τῶν ἦν ἐλάχιστος ἀπολλυμένων λ. 4.135, cf. E. Fr.94; περὶ ἐμοῦ οὐδὲς λ. Ar. Ra.87; λόγου οὐδὲν γίνεσθαι πρὸς τινας to be of no account, *repute* with..., Hdt.1.120, cf. 4.138; λόγου ποιήσασθαι τινα make one of account, Id.1.33; ἐλάχιστον, πλείστον λ. εἶναι, to be highly, lowly esteemed, Id.1.143, 3.146; but also λόγον τινὸς ποιείσθαι, like Lat. *ratiorem habere alicuius*, make account of, set a value on, Democ.187, etc.: usu. in neg. statements, οὐδένα λ. ποιήσασθαι τινας Hdt.1.4, cf. 13, Plb.21.14.9, etc.; λ. ἔχειν Hdt.1.62,115; λ. ἔχειν περὶ τινας Pl. Ti.87c; λ. ἔχειν περὶ τοὺς ποιητὰς Lycurg.107; λ. ἔχειν τινὸς D.18.199, Arist. EN1102³.32, Plu. Phil.18 (but also, have the reputation of..., v. infr. vi.2 e); ἢ οὐδεὶ λ. ποιήσασθαι τί Hdt.3.50; ἢ οὐδὲν λ. ἀπόλογο without regard, Id.9.70; ἢ σμικροῦ λ. εἶναι Pl. R.550a; ἡμεῖς οὐτ' ἐν λ. οὐτ' ἐν ἀριθμῶι Orac. ap. Sch. Theoc.14.48; ἢ ἀνδρῶν λ. [εἶναι] to be reckoned, *count* as a man, Hdt.3.120; ἢ ἰδιώτεω λόγῳ καὶ ἀτίμω reckoned as..., Eus. Mynd. Fr.59; σεμνὸς εἰς ἀρετῆς λ. καὶ δόξης D.19.142. II. *relation, correspondence, proportion*, 1. generally, ὑπερτερῆς λ. relation (of gold to lead), Thgn.418=1164; πρὸς λόγον τοῦ σήματος A. Th.519; κατὰ λόγον προβαίνοντες τιμῶν in inverse ratio, Hdt.1.134, cf. 7.36; κατὰ λ. τῆς ἀποφορῆς Id.2.109; τᾶλλα κατὰ λ. in like fashion, *Pr. VM16*, Prog.17: c. gen., κατὰ λ. τῶν πρόσθεν ib.24; κατὰ λ. τῶν ἡμερῶν Ar. Nu.619; κατὰ λ. τῆς δυνάμεως X. Cyr.8.6.11; ἐλάττω ἡ κατὰ λ. Arist. HA508², cf. P.4671⁸.8; ἐκ ταύτης ἐγένετο ἐκείνη κατὰ λ. Id. Pol.1257³.31; cf. εἰλόγος: sts. with ὁ αὐτός added, κατὰ τὸν αὐτὸν λ. τῷ τελεῖ in fashion like to..., Hdt.1.186; περὶ τῶν νόμων ὁ αὐτὸς λ.

analogously, Pl. Th.158d, cf. Prm.136b, al.; εἰς τὸν αὐτὸν λ. *similarly*, Id. R.353d; κατὰ τὸν αὐτὸν λ. in the same ratio, IG1².76.8; by parity of reasoning, Pl. Cr.393c, R.610a, al.; ἀνὰ λόγον τινός, τινί, Id. Ti.29c, Alc.2.145d; ταῦτον ἔχει τὸν λ. πρὸς... ὃν ἡ παιδεία πρὸς τὴν ἀρετὴν is related to... as..., Procl. in Euc. p.20 F., al. 2. Math., ratio, *proportion* (ὁ κατ' ἀνάλογον λ., ἡ τῆς ἀναλογίας, Theo Sm. p.73 H.), Pythag.2; ἰσότης λόγων Arist. EN1131³.31; λ. ἐστὶ δύο μεγεθῶν ἢ κατὰ πηλικότητα ποῖα σχέσις Euc.5 Def.3; τῶν ἀρμονιῶν τοὺς λ. Arist. Metaph.985^b.32, cf. 1092¹.4; λόγοι ἀριθμῶν numerical ratios, Aristox. Harm. p.32 M.; τοὺς φθόγους ἀναγκάσιων ἐριθμοῦ λ. λέγεσθαι πρὸς ἑλληλοὺς to be expressed in numerical ratios, Euc. Sect. Can. Proem.: in Metre, ratio between arsis and thesis, by which the rhythm is defined, Aristox. Harm. p.34 M.; εἰς ἢ ἰσχυρότερα τοῦ αἰσθητηρίου ἡ κίνησις, ἄνευ αὐτοῦ λ. Arist. de An.424³.31; ἀνὰ λόγον analogically, Archyt.2; ἀνὰ λ. μερισθεῖσα [ἡ ψυχῆ] *proportionally*, Pl. Ti.37a; so κατὰ λ. Men.319.6; πρὸς λόγον ἢ *proportion*, Plb.6.30.3, 9.15.3 (but πρὸς λόγον ἐπὶ στενὸν συνάγεται narrows uniformly, Sor.1.9, cf. Diocl. Fr.171); ἐπὶ λόγον IG5(1).1428 (Messene). 3. Gramm., analogy, rule, τῷ λ. τῶν μετοχικῶν, τῆς συγκοπῆς, by the rule of the participles, of syncope, Choroeb. in Theod.1.75 Gaisf., 1.377 H.; εἰπέ μοι τὸν λ. τοῦ Αἴας Αἰάντος, τοῦτέστι τὸν κανόνα An. Ox.4.328. III. *explanation*, 1. *plea, pretext, ground*, ἐκ τίνος λ.; A. Ch.515; ἐξ οὐδενὸς λ. S. Ph.731; ἀπὸ παντὸς λ. Id. OC762; χῶ λ. καλὸς προσῆν Id. Ph.352; σὺν ἀφανεί λ. Id. OT657 (lyr., v.1. λόγων); ἐν ἀφανεί λ. Antipho 5.59; ἐπὶ τοιοῦτω λ. Hdt.6.124; κατὰ τίνα λ.; on what ground? Pl. R.366b; οὐδὲ πρὸς ἕνα λ. to no purpose, Id. Prt.343d; ἐπὶ τίνι λ.; for what reason? X. HG2.2.19; τὸν λ. τούτων this ground of complaint, Aeschin.3.228; τίμι δίκαιον λ.; what just cause is there? Pl. Grg.512c; τίμι λ.; on what account? Act. Ar.10.29; κατὰ λόγον ἢ *πνευματικῶν μῶν reason* would that..., ib.18.14; λ. ἔχειν, with personal subject, ἔχων ἕν τινα λ. I (i. e. my conduct) would have admitted of an explanation, Pl. Ar.31b; τὸν ὀρθὸν λ. the true explanation, ib.34b. b. *plea, case*, in Law or argument (cf. viii.1), τὸν ἦπτο λ. κρέτιτω ποιεῖν to make the weaker case prevail, ib.18b, al., Arist. Rh.1402².4, cf. Ar. Nu.1042 (pl.); personified, ib.886, al.; ἀμύνει τῷ τῆς ἡδονῆς λ. Pl. Phlb.38a; ἀνοίσεις τοὺς λ. αὐτῶν πρὸς τὸν θεὸν Lxx Ex.18.19; ἔχειν λ. πρὸς τινα to have a case, ground of action against..., Act. Ar.19.38. 2. *statement of a theory, argument*, οὐκ εἰμὲν ἀλλὰ τοῦ λ. ἀκούσαντας prob. in Heraclit.50; λόγον ἡδὲ νόημα ἀμφὶς ἀληθείης discourse and reflection on reality, Parm.8.50; δηλοῦ ὀψτος ὁ λ. ἔστ. Democ.7; οὐκ ἔχει λόγον it is not arguable, i. e. reasonable, S. El.466, Pl. Phd.62d, etc.; ἔχει λ. D.44.32; οὐδὲς αὐτὰ καταβαλεῖ λ. E. Ba.202; δικασον... τὸν λ. ἀκούσας Pl. Lg.696b; personified, φησὶ ὀψτος ὁ λ. ib.174d, cf. Sph.238b, Phlb.50a; ὡς ὁ λ. (sc. λέγει) Arist. EN1115^b.12; ὡς ὁ λ. ὁ ὀρθὸς λέγει ib.1138^b.20, cf. 29; ὁ λ. θέλει προσβιβάζειν Phid. Rh.1.41, cf. 1.19 S.; οὐ γὰρ ἂν ἀκούσειε λόγον ἀπέρπουτος Arist. EN1179^b.27; λ. καταβαρῶν Arist. Stoc.1.88; λόγον τυγχάνειν to be explained, Phid. Mus. p.77 K.; ὁ τὸν λ. μου ἀκούων my teaching, Ev. Jo.5.24; ὁ προφητικὸς λ., collect. of VT prophecy, 2 Ep. Pel.1.19; pl., ὁκῶσαν λόγους ἦκουσα Heraclit.108; οὐκ εἰσέθεο τοῖς ἐμοῖς λ. Ar. Nu.73; of arguments leading to a conclusion (ὁ λ.), Pl. Cr.46b; τὰ Ἄναξαγόρου βιβλία γέμει τούτων τῶν λ. Id. Ar.26d; λ. ἀπὸ τῶν ἀρχῶν, ἐπὶ τὰς ἀρχάς, Arist. EN1095³.31; συλλογισμὸς ἔστι λ. ἐν φ' τεθέντων τιῶν κτλ. Id. AP. R.24¹.18; λ. ἀντίτυπος τε καὶ ἕπος, of a self-contradictory theory, Plot.6.8.7. b. ὁ περὶ θεῶν λ., title of a discourse by Protagoras, D.L.9.54; ὁ Ἀχίλλεος λ., name of an argument, ib.23; ὁ αὐθήμενος λ. Plu.2.569b; καταβάλλουτες (sc. λόγοι), title of work by Protagoras, S. E. M.7.60; λ. σοφιστικοί Arist. SE 165³.4, al.; οἱ μαθητικοὶ λ. Id. Rh.1417¹.9, etc.; οἱ ἐξωτερικοί λ., current outside the Lyceum, Id. Ph.217³.31, al.; Δισσολ λ., title of a philosophical treatise (= *Dialex.*); Δ. καὶ λογία, name of play of Epicharmus, quibble, argument, personified, Ath.8.338d. c. in Logic, *proposition*, whether as premiss or conclusion, πρότασις ἔστι λ. καταφατικὴ ἢ ἀποφατικὴ τινος κατὰ τινας Arist. Ar.3.24¹.16. d. *rule, principle, law*, as embodying the result of λογισμὸς, Pl. O.2.22, P.1.35, N.4.31; πελθεσθαι τῷ λ. ἔς ἂν μοι λογιζομένη βέλτιστος φαίνεται Pl. Cr.46b, cf. c.; ἦδονὰς τοῖς ὀρθοῖς λ. ἐπομῆσιν obeying right principles, Id. Lg.696c; προαιρέσεως [ἀρχῆ] ὄρεσις καὶ λ. ὁ ἐνεκὰ τινος principle directed to an end, Arist. EN1139³.32; of the final cause, ἀρχὴ ὁ λ. ἐν τε τοῖς κατὰ τέχνην καὶ ἐν τοῖς φύσει συσθετηκόσιν Id. PA639¹.15; ἀποδίδασσι τοὺς λ. καὶ τὰς αἰτίας οὐ ποιοῦσι ἐκάστον ib.18; [τέχνην] ἔξει μετὰ λ. ἀληθοῦς ποιητικῆ Id. EN1140¹.10; ὀρθος λ. true principle, right rule. ib.1144².27, 1147³.3, al.; κατὰ λόγον by rule, consistently, ὁ κατὰ λ. (ῶν Pl. Lg.689d, cf. Ti.89d; τὸ κατὰ λ. ζῆν, opp. κατὰ πάθος, Arist. EN1169⁵); κατὰ λ. προχωρεῖν according to plan, Plb.1.20.3. 3. *law, rule* of conduct, φ' μάλιστα διηνεκὸς ὀμιλοῦσι λόγῳ Heraclit.72; πολλοὶ λόγον μὴ μαθόντες (ῶσι) κατὰ λόγον Democ.53; δεῖ ὑπάρχειν τὸν λ. τὸν καθόλου τοῖς ἄρξουσιν universal principle, Arist. Pol.1286¹.7; ὁ νόμος... λ. ἂν ἀπὸ τινος προφήσεως καὶ οὐτ' Id. EN1180².21; ὁ νόμος... ἐμφυλτος ἢ ἐαυτῷ λ. conscience, Plu.2.780c; τὸν λ. πρόχειρον ἔχειν *precept*, Phid. Fiel.30, cf. 102; ὁ ποσοτακτικὸς τῶν ποιητῶν ἢ μὴ λ. κοινὸς M. Ant.4.4. 4. *thesis, hypothesis*, provisional ground, ὡς ἐν εἰ λέγοι λόγον maintain a thesis, Pl. Prt.344b; ὑποθέμενος ἐκάστοτε λ. provisionally assuming a proposition, Id. Phd.100a; τὸν τῆς ὁμοιότητος λ. hypothesis of equivalence, Arist. Cael.296².20. 5. *reason, ground*, πάντων γινομένων κατὰ τὸν λ. τὸνδὲ Heraclit.1; οὐτὼ βαθεὺν λ. ἔχει Id.45; ἐκ λόγου, opp. μάτην, Leucipp.2; μέγιστον σημεῖον οὐτος ὁ λ. Meliss.8; [ἐμπειρία] οὐκ ἔχει λ. οὐδένα ὧν προσφέρει has no grounds for..., Pl. Grg.465a; μετὰ λόγον

τε καὶ ἐπιστήμης *beias* Id. *Sph.* 265c; ἢ μετα λόγον ἀληθῆς δόξα (= ἐπιστήμη) Id. *Th.* 201c; λόγον ζητοῦσιν ὧν οὐκ ἔστι λ. *proof*, Arist. *Metaph.* 1011^a12; οἱ ἀπάντων ζητούμενοι λ. ἀναίρουσι λ. *Thphr.* *Metaph.* 26.

6. *formula* (wider than *definition*, but freq. equivalent thereto), *term* expressing *reason*, λ. τῆς πολιτείας Pl. *R.* 497c; ψυχῆς οὐσία τε καὶ λ. *essential definition*, Id. *Phdr.* 245e; δ τοῦ δικαίου λ. Id. *R.* 343a; τὸν λ. τῆς οὐσίας ib. 534b, cf. *Phd.* 78d; πὰς πολλὰς ἐπιστήμας ἐπὶ λ. προσέειπεν Id. *Th.* 188d; ὁ τῆς οἰκοδομῆσεως λ. ἔχει τὸν τῆς οἰκίας Arist. *PA* 646^b3; τεθεὶν ἄν ἴδιον ὄνομα καθ' ἕκαστον τῶν λ. Id. *Metaph.* 1006^b5, cf. 1035^a4; πὰς ὀρισμὸς λ. τίς ἐστι Id. *Top.* 102^a5; ἐπὶ τῶν σχημάτων λ. κοινὸς generic *definition*, Id. *De An.* 414^a23; ἀκριβέστατος λ. specific *definition*, Id. *Pol.* 1276^b24; πηγῆς λ. *Phon.* Th. 477; τὸ φῶν δὲ ἀρχῆς ἔχει λ. fulfils the function of. . . Pl. *2.* 637d; λ. τῆς μίξεως *formula*, i.e. ratio (cf. supr. II) of combination, Arist. *PA* 642^a2, cf. *Metaph.* 993^a17.

7. *reason*, *law* exhibited in the world-process, κατὰ λόγον *by law*, κόσμῳ πάντα καὶ κατὰ λ. ἔχοντα Pl. *R.* 500c; κατ τὸν (αὐτὸν αὐτὸ) λ. *by the same law*, Epich. 170.18; ψυχῆς τὸ πᾶν τὸ δεδίοιοκοῦσας κατὰ λ. Plot. 2.3.13; esp. in Stoic Philos., the divine order, τὸν τοῦ παντός λ. ἢ ἐνίοι ἐιμαρμένην καλοῦσιν Zeno *Stoic.* 1.24; τὸ ποιοῦν τὸν ἐν [τῇ] ψυχῇ λ. τὸν θεὸν *ibid.*, cf. 42; δ τοῦ κόσμου λ. Chrysipp. *Stoic.* 2.264; λόγος, = φύσις νόμος, *Stoic.* 2.169; κατὰ τὸν κοινὸν θεοῖς καὶ ἀνθρώποις λ. M. *Ant.* 7.53; ὁ ὁρθὸς λ. διὰ πάντων ἐρχόμενος Chrysipp. *Stoic.* 3.4; so in Plot., τὴν φύσιν εἶναι λόγον, ὅς ποιεῖ λ. ἄλλον γέννημα αὐτοῦ 3.8.2.

b. *σπερματικός* λ. generative principle in organisms, δ θεὸς σπ. λ. τὸν κόσμῳ Zeno *Stoic.* 1.28; us. in pl., *Stoic.* 2.205, 314, al.; γίνεται ἄν ἐν τῷ παντὶ οὐ κατὰ σπερματικούς, ἀλλὰ κατὰ λ. περιληπτικούς Plot. 3.1.7, cf. 4.4.39; so without σπερματικός, ὡσπερ τινὲς λ. τῶν μερῶν Cleanth. *Stoic.* 1.111; οἱ λ. τῶν δλων Ph. 1.9.

c. in Neo-Platonic Philos., of regulative and formative forces, derived from the intelligible and operative in the sensible universe, ὅντων μεζώνων λ. καὶ θεωρούντων αὐτοὺς ἐγὼ γεγέννημαι Plot. 3.8.4; οἱ ἐν σπερματι λ. πλάττουσι. . . τὰ ζῷα οἷον μικροὺς τινὰς κόσμους Id. 4.3.10, cf. 3.2.16, 3.5.7; opp. ὁρος. Id. 6.7.4; ἀφανεῖς λ. τῆς φύσεως Procl. *in R.* 1.18.K.; τεχνικοί λ. ib. 142 K., al.

IV. inward debate of the soul (cf. λ. ἢν αὐτῇ πρὸς αὐτὴν ἢ ψυχῇ διεξέρχεται Pl. *Th.* 189e (διάλογος in *Sph.* 263e); δ ἐν τῇ ψυχῇ, δ ἔσω λ. (opp. δ ἔξω λ.), Arist. *APo.* 76^b25, 27; δ ἐνδιδιδετος, opp. δ προφορικός λ., *Stoic.* 2.43, Ph. 2.154).

1. *thinking*, *reasoning*, τοῦ λ. ἔντρος ἐννοῦ, opp. ἰδία φρόνησις, Heraclit. 2; κρίναι δὲ λόγῳ. . . ἔλεγχον test by reflection, Parm. 1.36; reflection, deliberation (cf. vi. 3), εἶδιδον λόγον ἐκὼντῷ περὶ τῆς ὕψιου Hdt. 1.209, cf. 34, S. *OT* 583, D. 45.7; μὴ εἰδέναι. . . μήτε λόγῳ μήτε ἔργῳ neither by reasoning nor by experience, Anaxag. 7; ἀ δὴ λόγῳ μὲν καὶ διαποία λεηπάτ, ὅφει δ' οὐ Pl. *R.* 529d, cf. *Prm.* 135e; δ λ. ἢ ἀσθήσις Arist. *EN* 1149^a35, al.; αὐτῷ μόνον τῷ λ. πιστεύειν (opp. ἀσθήσεις), of Parmenides and his school, Aristoc. ap. Eus. *PE* 114.7; hence λόγῳ ἢ τῷ λ. *in idea*, *in thought*, τῷ λ. τέμνειν Pl. *R.* 525e; τῷ λ. δύο ἐστίν, ἀχώριστα πεφωκῆτα two *in idea*, though indistinguishable in fact, Arist. *EN* 1102^a30, cf. *GC* 320^b14, al.; λόγῳ θεωρητᾶ *mentally* conceived, opp. sensibly perceived, *Placit.* 1.3.5, cf. Demetr. *Lac. Hera.* 105.5.20; τοὺς λ. θεωρούντας χρόνους Epicur. *Ep.* 1 p. 19 U.; διὰ λόγον θ. χ. ib. p. 10 U.; λόγῳ καταληπτός *Phld.* *Ps.* 5.20, etc.; δ λ. οὗτω αἰρέει ἀναλογία proves, Hdt. 2.33; δ λ. or λ. αἰρέει *reasoning* convinces, Id. 3.45.6, 124, cf. Pl. *Cit.* 48c (but, *our argument* shows, *Lg.* 663d); also c. acc. pers., χρᾶται ἢ τι μιν λ. αἰρέει as the *wisdom* took him, Hdt. 1.132; ἢ μὴ ἡμέας λ. αἰρῆ unless we see fit, Id. 4.127, cf. Pl. *R.* 607b; later δ αἰρῶν λ. ordaining *reason*, Zeno *Stoic.* 1.50, M. *Ant.* 2.5, cf. 4.24, Arr. *Epict.* 2.2.20, etc.: coupled or contrasted with other functions, καθ' ἑνὸν ἐπειδὴ λόγον καὶ φρονήσεως οὐ μετείχε since *reason* and understanding are in abeyance, Pl. *T.* 71d; μετὰ λόγον τε καὶ ἐπιστήμης, opp. αἰτία αὐτομάτη, of Nature's processes of production, Id. *Sph.* 265c; τὸ μὲν δὴ νοήσις μετὰ λόγον περιληπτῶν embraced by thought with *reflection*, opp. μετ' αἰσθήσεως ἀλόγου, Id. *T.* 28a; τὸ μὲν αἰετ' ἀληθοῦς λ., opp. τὸ δὲ ἄλογον, ib. 51e, cf. 70d, al.; λ. ἔχων ἐπέμνεον τῷ νοεῖν Id. *Philb.* 62a; ἐπιστήμη ἐννοῦσα καὶ ὁρθὸς λ. scientific knowledge and right process of thought, Id. *Phd.* 73a; πᾶς λ. καὶ πᾶσα ἐπιστήμη τῶν καθόλου Arist. *Metaph.* 1059^b26; τὸ λόγον ἔχον Id. *EN* 1102^a15, 1138^b9, al.; in sg. and pl., contrasted by Pl. and Arist. as *theory*, *abstract reasoning* with outward experience, sts. with depreciatory emphasis on the former, εἰς τοὺς λ. καταφυγόντα Pl. *Phd.* 99e; τὸν ἐν λόγοις σκοπούμενον τὰ ὄντα, opp. τὸν ἐν ἔργοις (realities), ib. 100a; τῆ ἀσθήσις μᾶλλον τῶν λ. πιστευτέον Arist. *GA* 760^a31; γνωριμώτερα κατὰ τὸν λ., opp. κατὰ τὴν ἀσθήσιν, Id. *Ph.* 189^a4; ἐκ τῶν λ. δῆλον, opp. ἐκ τῆς ἐπαγωγῆς, Id. *Meta.* 378^b20; ἢ τῶν λ. πίστις, opp. ἐκ τῶν ἔργων φανερόν, Id. *Pol.* 1326^b29; ἢ πίστις οὐ μόνον ἐπὶ τῆς ἀσθήσεως ἀλλὰ καὶ ἐπὶ τοῦ λ. Id. *Ph.* 262^a19; μαρτυρεῖ τὰ γινόμενα τοῖς λ. Id. *Pol.* 1334^a6; δ μὲν λ. τοῦ καθόλου, ἢ δὲ ἀσθήσις τοῦ κατὰ μέρος *explanation*, opp. perception, Id. *Ph.* 189^a7; ἐσονται τοῖς λ. αἱ πράξεις ἀκόλουθοι *theory*, opp. practice, Epicur. *Sent.* 25; in Logic, of *discursive reasoning*, opp. intuition, Arist. *EN* 1142^a6, 1143^b1; *reasoning* in general, ib. 1149^a26; πᾶς λ. καὶ πᾶσα ἀπόδειξις *all reasoning* and demonstration, Id. *Metaph.* 1063^b10; λ. καὶ φρόνησις *Phld.* *Mus.* p. 105 K.; δ λ. ἢ λογισμὸς *ibid.*; τὸ ἴδειν οὐκέτι λ., ἀλλὰ μείζονα λόγον καὶ πρὸ λόγου, of mystical vision, opp. *reasoning*, Plot. 6.9.10.—Phrases, κατὰ λ. τὸν εἰκότα by probable *reasoning*, Pl. *T.* 30b; οὐκὸν τὸν ἢ εἰκότα λ. ἐν ἔχοι Id. *Lg.* 647d; παρὰ λόγον, opp. κατὰ λ., Arist. *Rh.* Al. 1429^a29, cf. *EN* 1167^b19; cf. παρὰ λόγον (but παρὰ λ. *unexpectedly*, E. *Ba.* 940).

2. *reason* as a faculty, δ λ. ἀνθρώπου κινεργᾶ [Epich.] 256; [θμοσεῖδ] τοῦ λ. κατήκοον Pl. *T.* 70a; [θμοδ] ὑπὸ τοῦ λ. ἀνακλήθειδ Id. *R.* 440d; σύμμαχον τῷ λ. τὸν θυμὸν *ib.*; πειθαρχεῖ τῷ λ. τὸ τοῦ ἐγκρατοῦς Arist.

EN 1102^b26; ἄλλο τι παρὰ τὸν λ. πεφοκός, δ μάχεται τῷ λ. *ib.* 17; ἐναντίωσις λόγου πρὸς ἐπιθυμία Plot. 4.7.13(8); οὐ θυμὸς, οὐκ ἐπιθυμία, οὐδὲ λ. οὐδὲ τις νόσις Id. 6.9.11; freq. in Stoic. Philos. of human Reason, opp. φαντασία, Zeno *Stoic.* 1.39; opp. φύσις, *Stoic.* 2.206; οὐ σοφία οὐδὲ λ. ἐστίν ἐν [τοῖς ζῷοις] *ibid.*; τοῖς ἀλόγοις (ζῷοις ἢ ἔχων λ. μὴ ἔχουσι χρῶ M. *Ant.* 6.23; δ λ. κινὸν πρὸς τοὺς θεοὺς Arr. *Epict.* 1.3.3; οἷον [εἰκὼν] λ. δ ἐν προφορᾷ λόγον τοῦ ἐν ψυχῇ, οὕτω καὶ αὐτῇ λ. νοῦ Plot. 5.1.3; τὸ τὸν λ. σχεῖν τὴν οἰκίαν ἀρετῆν (sc. εὐδαιμονίαν) Procl. *in T.* 3.334 D.; also of the *reason* which pervades the universe, θεῖος λ. [Epich.] 257; τὸν θεῖον λ. καθ' Ἡράκλειτον δι' ἀναπνοῆς σπάσαντες νοερόν γινόμεθα S. E. *M.* 7.129 (cf. *infr.* x). b. *creative reason*, ἀδύνατον ἦν λόγον μὴ οὐκ ἐπὶ πάντα ἐάθειν Plot. 3.2.14; ἀρχὴ οὗτον λ. καὶ πάντα λ. καὶ τὰ γινόμενα κατ' αὐτόν Id. 3.2.15; οἱ λ. πάντες ψυχαὶ Id. 3.2.18.

v. *continuously statement*, *narrative* (whether fact or fiction), *oration*, etc. (cf. λέγω (B) II 2), 1. *fable*, Hdt. 1.141; *Alc.* ὁπότε λόγοι Pl. *Phd.* 60d, cf. Arist. *Rh.* 1393^b8; δ τοῦ κυνὸς λ. X. *Mem.* 2.7.13.

2. *legend*, *ipōs* λ. Hdt. 2.62, cf. 47, Pi. *P.* 2.80 (pl.); *συμβέντες* λ. E. *Ba.* 297; λ. θεῖος Pl. *Phd.* 85d; ἱεροί λ., of Orphic *rhapsodies*, Suid. s.v. Ὀρφέης.

3. *tale*, *story*, ἄλλον ἔπειμι λ. Xenoph. 7.1, cf. Th. 1.97, etc.; *συμβέτους* λ. A. *Pr.* 686; *σπουδῆν* λόγον urgent *tidings*, E. *Ba.* 603; ἄλλος λ. 'another story', Pl. *Ap.* 34e; ὁμολογούμενος δ λ. ἐστίν the *story* is consistent, Isoc. 3.27; pl., *histories*, ἐν τοῖσι Ἀσσυρίοις λ. Hdt. 1.184, cf. 106, 2.99; so in sg., a *historical work*, Id. 2.123, 6.19, 7.152; also in sg., one *section* of such a work (like later Βίβλος), Id. 2.38, 6.39, cf. vi. 3d; so in pl., ἐν τοῖσι Διυκοῖσι λ. Id. 2.161, cf. 1.75, 5.22, 7.93, 213; ἐν τῷ πρώτῳ τῶν λ. Id. 5.36; δ πρώτος λ., of St. Luke's gospel, *Act. Ap.* 1.1; in Pl., opp. μῦθος, as *history* to legend, *Ti.* 26e; ποιεῖν μῦθος ἀλλ' οὐ λόγους *Phd.* 61b, cf. *Grg.* 523a (but μῦθος λέγειν, opp. λόγῳ (argument) διεξέλθειν *Pr.* 320c, cf. 324d); περὶ λόγον καὶ μῦθον Arist. *Pol.* 1336^b30; δ λ. . . μῦθος ἐστὶ Ael. *NA* 4.34.

4. *speech*, delivered in court, assembly, etc., χρῆσμαι τῇ τοῦ λ. τῶν ἐπιτοῦ Aeschin. 3.57, cf. Arist. *Rh.* 1358^b38; δικαιοκί λ. Id. *EN* 1181^a4; τρία ἔργα τῶν λ. τῶν ῥητορικῶν, συμβουλευτικῶν, δεικνυτικῶν, ἐπιδεικτικῶν Id. *Rh.* 1358^b7; τῷ γράσαντι τὸν λ. *Thphr. Char.* 17.8, cf. λογογράφος II; ἐπιτάφιος λ. funeral *oration*, Pl. *Mx.* 236b; esp. of the *body* of a *speech*, opp. ἐπίλογος, Arist. *Rh.* 1420^b3; opp. προίμιον, ib. 1415^a12; *body* of a *law*, opp. proem, Pl. *Lg.* 722b; *spoken*, opp. written *word*, τὸν τοῦ εἰδότης λ. ζῶντα καὶ ἐμψυχον οὐ δ γεγραμμένον εἰδωλὸν τι Id. *Phdr.* 276a; δ ἐκ τοῦ βιβλίου ῥηθεῖς [λ.] *speech* read from a roll, *ib.* 243c; published *speech*, D. *C.* 40.54; rarely of the *speeches* in Tragedy (*ῥήσεις*), Arist. *Po.* 1450^b6, 9.

VI. *verbal expression* or *utterance* (cf. λέγω (B) III), rarely a single *word*, v. *infr.* b, never in Gramm. signf. of *vocabulary* (ἔπος, λέξις, ὄνομα, ῥῆμα), use. of a *phrase*, cf. ix. 3 (the only sense used in Ep.). a. pl., without Art., *talk*, τὸν ἔτερπε λόγους II. 15.393; αἰμύλιοι λ. Od. 1.56, h. *Merc.* 317, Hes. *Th.* 890, *Op.* 78, 789, *Thgn.* 704, A. *R.* 3.1141; ψευδεῖς λ., personified, Hes. *Th.* 229; ἀφορδοῖσι λ. *Simon.* 7.91; ἀγανοῖσι λ. Pi. *P.* 4.101; ὅμων δὲ λ. *phoney* *own tales*, Id. *N.* 8.21; *συμκοροί* λ. *brief words*, S. *Aj.* 1268 (s.v.l.), *El.* 415; δόκησις ἀγνοῦς λόγους bred of *talk*, Id. *OT* 681 (lyr.); also in sg., λέγ' ἐσσι τοῖ λ. τις ἠδονήν speak if thou delightest in *talk*, Id. *El.* 891.

b. sg., *expression*, *phrase*, πλιν εἰπεῖν ἐσθλὸν ἢ κακὸν λ. Id. *Ant.* 1245, cf. E. *Hipp.* 514; μυρία ὡς εἰπεῖν λόγῳ Hdt. 2.37; μακρὸς λ. *rigmarole*, Simon. 189, Arist. *Metaph.* 1091^a8; λ. ῥήματα λεχθεῖς διέθηκε τὸ πόρρω a whispered *message*, Plot. 4.0.3; ἐπὶ λόγῳ to sum up, in *brief phrase*, Pl. *Phdr.* 241e, *Phd.* 65d; *concasely*, Arist. *EN* 1103^b21 (but also, = ἀπλῶς, περὶ πάντων ἐν λ. Id. *GC* 325^b1); pl., λ. θεακτῆριοι *magic words*, E. *Hipp.* 478; rarely of single words, λ. εὐσύνθετος οἶον τὸ "χρονοτριβεῖν" Arist. *Rh.* 1406^a36; οὐ ἀπεκριθῆ αὐτῇ λ. answered her not a *word*, *Eu. Matt.* 15.23.

c. coupled or contrasted with words expressed or understood signifying act, fact, truth, etc., mostly in a depreciatory sense, λ. ἔργου σκῆθι Democ. 145; ὡσπερ μικρὸν παῖδα λόγους μ' ἀπατᾶς *Thgn.* 254; λόγῳ, opp. ἔργῳ, Democ. 82, etc.; *νηπιόισι* οὐ λ. ἀλλὰ *εὐμοφρη* διδάσκαλος Id. 70; ἔργῳ κοῦ λόγῳ τεκμαίρομαι A. *Pr.* 338, cf. S. *El.* 59, *OC* 78; λόγῳ μὲν λέγοντι. . . ἔργῳ δὲ οὐκ ἀποδεικνύσιν Hdt. 4.8; οὐ λόγῳ, φασίν, ἢ ἀγορῇ δέεται, χαλκίον δὲ Herod. 7.49; οὕτε λ. οὕτε ἔργῳ *Lys.* 9.14; λόγους, opp. ψήφῳ, Aeschin. 2.33; opp. νόμῳ, Hdt. 2.100; οὐ λόγῳ μαθὼν E. *Heracl.* 5; ἐκ λόγῳ, κοῦφον πράγματος Pl. *Lg.* 935a; λόγοισι εἰς τὸ πιθανὸν περιπεπημένα *ib.* 886e, cf. Luc. *Anach.* 19; ἴνα μὴ λ. οἴσθε εἶναι, ἀλλ' εἰδῆτε τὴν ἀλήθειαν *Lycurg.* 23, cf. D. 30.34; opp. πράγμα, Arist. *Top.* 146^a4; opp. βία, Id. *EN* 1179^b29, cf. 1180^a5; opp. ὄντα, Pl. *Phd.* 100a; opp. γνώσις, 2 *Ep. Cor.* 11.6; λόγῳ in *pretence*, Hdt. 1.205, Pl. *R.* 361b, 376d, *T.* 27a, al.; λόγῳ ἐνεκα merely as a matter of *words*, ἄλλως ἐνεκα λ. ἐλέγετο Id. *Cit.* 46d; λόγῳ χρίν, opp. ὡς ἀληθῶς, Arist. *Pol.* 1280^b8; but also, let us say, for instance, Id. *EN* 1144^a33, *Plb.* 10.46.4; *Phld.* *Sign.* 29, M. *Ant.* 4.32; λόγῳ ἐνεκα let us *suppose*, Pl. *Th.* 191c; ἔως λόγῳ, μέχρι λ., = Lat. *verbo tenus*, *Plb.* 10.24.7, *Epict. Ench.* 16; sts. without depreciatory force, the antithesis or parallelism being verbal (cf. 'word and deed'), λόγῳ τε καὶ σθένει S. *OC* 68; ἐν τε ἔργῳ καὶ λ. Pl. *R.* 382e, cf. D. S. 13.101, *Eu. Luc.* 24.19, *Act. Ap.* 7.22, *Paus.* 2.16.2; ὅσα μὲν λόγῳ εἶπον, οὗτα τὰ ἔργα τῶν πραχθέντων, *Th.* 1.22.

2. *common talk*, *report*, *tradition*, ὡς λ. ἐν θητοῖσι ἔφη *Batr.* 8; λ. ἐκ πατέρων *Alc.* 71; οὐκ ἔστ' ἔντυμος λ. ὄντος *Stesich.* 32; διδῆς λέγεται λ. Hdt. 3.32; λ. ὑπ' Ἀθηναίων λεγόμενος Id. 2.47; νέον [λ.] *tidings*, S. *Ant.* 1280 (lyr.); τὰ μὲν αὐτοῖ ἀρώμενα, τὰ δὲ λόγοισι ἐπιφανόμεθα *by hearsay*, Hdt. 2.143; also in pl., ἐν γράμμασι λόγοι κείμενοι *traditions*, Pl. *Lg.* 886b.

b. *rumour*, ἐπὶ παντὶ λ. ἐκποθήσις *Heraclit.* 87; ἀδδᾶσι λ. voice of *rumour*, B. 1.444; περὶ θεῶν διηλθεν δ λ. δτι. . . *Th.* 6.46; λ. παρείχων ὡς. . . *Plb.* 3.89.3; ἐξήλθεν δ λ. οὗτος εἰς *τινας*

δτι. . *Ev. Jo.* 21.23, cf. *Act. Ap.* 11.22; *fiction, Ev. Matt.* 28.15. c. *mention, notice, description, οὐκ ἔχει λόγον ἕξιν οὐδέν worth mentioning, Hdt.* 4.28, cf. *Plb.* 1.24.8, etc.; ἔργα λόγῳ μῆξ beyond expression, *Hdt.* 2.35; κρείσσιν λόγῳ τῷ εἶδος τῆς νόσου beyond description, *Th.* 2.50; καίῳ ἔργα ἢ ὡς τῷ λ. τις ἂν εἴποι *D.6.11*. d. *the talk one occasions, verbi, mostly in good sense, good report, praise, honour (cf. supr. 1.4), πολλά φέρει εἶωθε λ. . . παίσματα Thgn.* 1.221; λ. ἐσλὸν ἀκούσαι *Pl.* 1.5(4).13; πλέονα. λ. Ὀδυσσεὺς ἢ πάαν *Id. N.* 7.21; ἴνα λ. σε ἔχη πρὸς ἀνθρώπων ἀγαθὸς *Hdt.* 7.5, cf. 9.78; Τροίαν. ἢς ἀπανταχοῦ λ. whose *time, story fills the world, E. I.75.17*; οὐκ ἂν ἦν λ. σέβει *Id. Med.* 5.41; less freq. in bad sense, *evil report, λ. κακθρῶς, κακός, S. Aj.* 1.38 (anap.), *E. Heracl.* 165; pl., *λόγους ψιθύρους πλάσσαν slanders, S. Aj.* 1.48 (anap.). e. λ. ἐστὶ, ἔχει, κατέχει, *the story goes, c. acc. et inf., ἐστ. τις λ. τῶν Ἀρετῶν ναίει Simon.* 58.1, cf. *S. El.* 4.17; λ. μὲν ἐστ' ἀρχαίος ὡς. . . *Id. Tr.* 1; λ. alone, *E. Heracl.* 35; ὡς λ. *A. Surrp.* 230, *Pl. Philb.* 65, etc.; λ. ἐστὶ *Hdt.* 7.129, 9.26, al.; λ. αἰὲν ἔχει *S. OC* 1573 (lyr.); ὅσον ὁ λ. κατέχει *tradition prevails, Th.* 1.10; also with a personal subject in the reverse construction, *Κλεισθένης λ. ἔχει τὴν Πυθὴν ἀναπέσαι has the credit of. . . Hdt.* 5.66, cf. *Pl. Epin.* 987b, 988b; λ. ἔχοντα σοφίας *Ep. Col.* 2.23, v. supr. 1.4. 3. *discussion, debate, deliberation, πολλάς ἦν ἐν τοῖσι λ. Hdt.* 8.59; *συνελεχθῆναι ὁ Μῆδος ἐς τῶντ' οὐ καὶ εἰδοσαν σφίσι λόγον, λέγοντες περὶ τῶν κατηκόντων Id.* 1.97; οἱ Πλασγοὶ ἐώντοσι λόγους ἐδίδασαν *Id.* 6.138; *πολέμω μάλλον ἢ λόγους τὰ ἐγκλήματα διαλέσθαι Th.* 1.140; οἱ περὶ τῆς εἰρήνης λ. *Aeschin.* 2.74; τοῖς ἔξωθεν λ. *πεπλήρωκε τὸν λ. [Plato] has filled his dialogue with extraneous discussions, Arist. Pol.* 1.264^b39; τὸ μῆκος τῶν λ. *D. Chr.* 7.131; *μεταβαίνω ὁ λ. εἰς ταῦτ' ἀφικται our debate, Arist. EN* 1007^b24; δ παρὼν λ. *ib.* 1104^a11; *θεῶν δὲν νῦν ὁ λ. ἐστὶ discussion, Pl. Ar.* 26b, cf. *Th.* 184a, *M. Ant.* 8.3; τῷ λ. *διελεθῆν, διέναι, Pl. Pr.* 329c, *Grg.* 506a, etc.; τὸν λ. *διελεθῆν conduct the debate, Id. Lg.* 893a; *ἐνελεθῆν ἐς λόγον confer, Ar. Eq.* 1300; freq. in pl., ἐς λόγους *συνελεθόντες parley, Hdt.* 1.83; ἔς λ. ἔλθειν *τινι have speech with, ib.* 86; ἔς λ. ἀπικέσθαι *τινι Id.* 2.32; διὰ λόγων *λέγει E. Tr.* 916; ἔματῃ διὰ λ. ἀπικόμεν *Id. Med.* 872; ἐς λ. ἔγειν *τινὰ X. HG.* 4.1.2; *κοινωνεῖ λόγον καὶ διαβολά Arist. EN* 1170^b12. b. *right of discussion or speech, ἢ τι τῷ πλῆθει λ. S. OC* 66; λ. αἰτήσασθαι *ask leave to speak, Th.* 3.53; λ. δίδουα *X. HG.* 2.20; οἱ προηέθη σφίσι λ. *κατὰ τὸν νόμον ib.* 1.7.5; *λόγους τυχεῖν D.* 18.13, cf. *Arist. E. Nioy.* 21, *Plb.* 18.52.1; οἱ λόγους τοῦ δούλου ἀποστεροῦντες *Arist. Pol.* 1.260^b5; δούλου πέφυκας, οὐ μέτεσι σοὶ λόγους *Trag. Aesp.* 304; δίδοντας λ. *καὶ δεχομένους ἐν τῷ μέρει Luc. Pisc.* 8; hence, *time allowed for a speech, ἐν τῷ ἔμφ λ. And.* 1.26, al.; ἐν τῷ ἔαντῳ λ. *Pl. Ar.* 34a; οὐκ ἔλλττω λ. ἀνήλωκε *D.* 18.9. c. *dialogue, as a form of philosophical debate, ἴνα μὴ μαχόμεθα ἐν τοῖς λ. ἐγὼ τε καὶ σύ Pl. Cra.* 430d; *πρὸς ἀλλήλους τοὺς λ. ποιέσθαι Id. Pr.* 348a; hence, *dialogue as a form of literature, οἱ Σωκρατικοὶ λ. Arist. Po.* 1.441^b11, *Rh.* 1.417^a20; cf. *didialogos*. d. *section, division of a dialogue or treatise (cf. v. 3), δ πρῶτος λ. Pl. Prm.* 1.27d; δ *πρῶθεν, δ παρελθὼν λ., Id. Philb.* 18e, 19b; ἐν τοῖς πρώτοις λ. *Arist. PA* 682^a3; ἐν τοῖς περὶ κινήσεως λ. *in the discussion of motion (i.e. Phbk.8), Id. GC* 318^a4; ἐν τῷ περὶ ἐπαίνου λ. *Phld. Rh.* 1.219; *branch, department, division of a system of philosophy, τὴν φρόνησιν ἢ τῶν συνστικτικῶν λ., τὸν φυσικὸν καὶ τῶν ἠθικῶν καὶ τῶν λογικῶν Chrysipp. Stoic.* 2.258. e. in pl., *literature, letters, Pl. Ax.* 365b, *Epin.* 975d, *D. H. Comp.* 1.21 (but, also in pl., *treatises, Plu.* 2.166); οἱ ἐπὶ λόγοις *ἐνδοκίματα Hdn.* 6.1.4; *λόγῳ, personified, Id. Ar.* 171 (Pall.). VII. *a particular utterance, saying: 1. divine utterance, oracle, Pi. P.* 4.59; λ. *μαντικὸν Pl. Phdr.* 275b; οὐ γὰρ ἐμὸν ἔρῳ τὸν λ. *Pl. Ar.* 20e; δ λ. τοῦ θεοῦ *Aroc.* 1.29. 2. *proverb, maxim, saying, Pi. N.* 9.6, *A. Th.* 218; ὦδ' ἔχει λ. *ib.* 225; τὸνδ' ἐκείνισεν λ. ὡς. . . *Critias* 21, cf. *Pl. R.* 330a, *Ev. Jo.* 4.37; δ *παλαιὸς λ. Pl. Phdr.* 240c, cf. *Smr.* 195b, *Grg.* 499c, *Lg.* 757a, *1 Ep. Ti.* 1.15, *Plu.* 2.1082e, *Luc. Alex.* 9, etc.; τὸ τὸν λόγῳ δὴ τούτῳ *Herod.* 2.45, cf. *D. Chr.* 66.24, *Luc. J. Tr.* 3, *Alciph.* 3.56, etc.; pl., *Arist. EN* 1147^a21. 3. *assertion, opp. oath, S. OC* 651; ψιλάφ λ. *bare word, opp. μαρτυρία, D.* 27.54. 4. *express resolution, κοινῷ λ.* by common consent, *Hdt.* 1.141, al.; ἐπὶ λ. *ποιεῖτε, ἐπ' ᾧ τ. . .* on the following terms, *Id.* 7.158, cf. 9.26; ἐνδέξασθαι τὸν λ. *Id.* 1.60, cf. 9.5; λ. ἔχοντες *πλεονέκτην a greedy proposal, Id.* 7.158; freq. in pl., *terms, conditions, Id.* 9.33, etc. 5. *word of command, behest, A. Pr.* 17, 40 (both pl.), *Pers.* 363; ἀνθρώπων πιθανώτερος ποιεῖν λόγῳ *X. Oec.* 13.9; ἐξέβαλε τὰ πνεύματα λόγῳ *Ev. Matt.* 8.16; οἱ δέκα λ. the ten *Commandments, Lxx Ex.* 34.28, *Ph.* 1.496. VIII. *thing spoken of, subject-matter (cf. III. 1b and 2), λ. τούτων ἐσόμεν Thgn.* 1055; *προσηψυμένους πάντα λ. the whole matter, Hdt.* 1.21, cf. 111; τὸν λόγῳ λ. *the truth of the matter, ib.* 95, 116; *meta-schéin τῷ λ.* to be in the secret, *ib.* 127; *μηδεὶ ἄλλῳ τὸν λ. τούτων εἶπας Id.* 8.65; τῆς ἦν λ.; *S. O. T684 (= πρᾶγμα, 699); περὶ τινος λ. διελεγομένη subject, question, Pl. Pr.* 314c; [τὸ προσηψυμένον] δέγμα τῷ λ. *case, Arist. Rh.* 1.415^a12, cf. III. 1b; τέλος δὲ παντὸς τοῦ λ. *ψηφίζουται the end of the matter was that. . . Aeschin.* 3.124; οὐκ ἔστρεξε τὸν λ. *Plb.* 8.12.5; οὐκ ἔστι σοι μέρις οὐδὲ κλήρος ἐν τῷ λ. *τούτῳ Act. Ar.* 8.21; *ικανὸς ἀντῶ δ λ. Pl. Grg.* 512c; οὐχ ὑπολείπει [Γοργίας] ὁ λ. *matter for talk, Arist. Rh.* 1.418^b35; μηδὲνα λ. ὑπολείπειν *Isoc.* 4.146; πρὸς λόγον τὸ point, ἀπὸσθῆ, οὐδὲν πρὸς λ. *Pl. Philb.* 42e, cf. *Pr.* 344a; εἰδὲν πρὸς λ. *τι ἢ Id. Philb.* 33c; also πρὸς λόγῳ *Id. Grg.* 459c (s.v.l.). 2. *plot of a narrative or dramatic poem, = μῦθος, Arist. Po.* 1.455^a17, al. b. in Art, *subject of a painting, ζωγραφίας λόγῳ Philostr.* VA 6.10; λ. τῆς γραφῆς *Id. Im.* 1.25. 3. *thing talked of, event, μετὰ τοὺς λ. τούτους Lxx I Ma.* 7.33, cf. *Act. Ap.* 15.6. IX. *expression, utterance, speech regarded formally, τὸ ἀπὸ [ψυχῆς] βέμα δια τοῦ στόματος*

ὼν μετὰ φθόγγῳ λ., opp. δῖανῳ, Pl. Sph. 263e; *intelligent utterance, opp. φωνῆ, Arist. Pol.* 1.253^a14; λ. ἐστὶ φωνῆ σημαντικὴ κατὰ συνθήκην *Id. Int.* 16^b26, cf. *Diog. Bab. Stoic.* 3.213; ὄθεν (from the heart) ὁ λ. ἀναπέπεται *Stoic.* 2.228, cf. 244; Protagoras was nicknamed λόγος, *Hsch. ap. Sch. Pl. R.* 600c, *Suid.*; λόγῳ *πειθεῖ Democr.* 181: in pl., *eloquence, Isoc.* 3.3, 9.11; τῆν ἐν λόγοις *εὐρυβλίαν Epicur. Sent. Pal.* 5 p. 69 v. d. M.; λ. ἀκριβῆς *precise language, Ar. Nu.* 130 (pl.), cf. *Arist. Rh.* 1418^b1; τοῦ μὴ φθομένου λ. *Pl. R.* 398d; ἡδυσμένος λ., of *rhythmic language set to music, Arist. Po.* 1.449^b25; ἐν παντὶ λ. in all manner of utterance, *1 Ep. Cor.* 1.5; ἐν λόγοις *in orations, Arist. Po.* 1.450^a13; λ. γελοῖοι, ἀσχημονες, *ludicrous, improper speech, Id. SE* 182^b15, *Pol.* 1336^b14. 2. of various modes of expression, esp. artistic and literary, ἐν τε φθαῖς *καὶ μῦθοις καὶ λόγοις Pl. Lg.* 664a; ἐν λόγῳ *καὶ ἐν φθαῖς X. Cyr.* 1.4.25, cf. *Pl. Lg.* 835b; *prose, opp. ποίσις, Id. R.* 390a; opp. *ψιλομετρία, Arist. Po.* 1.448^a11; opp. ἔμμετρα, *ib.* 1450^b15 (pl.); τῷ λ. τοῦτο τῶν μέτρων (sc. τὰ λαμβεῖον) *δμοιότατον εἶναι Id. Rh.* 1.404^a31; in full, *ψιλο λ. prose, ib.* 333 (but *ψιλο λ. = arguments without diagrams, Pl. Th.* 1.65a); λ. πεζοί, opp. *ποιητικῶν, D. H. Comp.* 6; opp. *ποιήματα, ib.* 15; *κοινὰ καὶ ποιημάτων καὶ λόγων Phld. Po.* 5.7; πεζὸς λ. *ib.* 27, al. b. of the constituents of lyric or dramatic poetry, words, τὸ μέλος ἐκ τριῶν. ὁ λόγῳ *τε καὶ ἁρμονίας καὶ ῥυθμοῦ Pl. R.* 398d; opp. *πρᾶξις, Arist. Po.* 1.454^a18; *dramatic dialogue, opp. τὰ τοῦ χοροῦ, ib.* 1449^a17. 3. Gramm., *phrase, complex term, opp. ὄνομα, Id. SE* 165^a13; λ. ὀνοματώδης *noun-phrase, Id. AFo.* 93^b30, cf. *Rh.* 1.407^b27; *expression, D. H. Th.* 2, *Demetr. Elloc.* 92. b. *sentence, complete statement, "ἀνθρώπος μανθάνει" λόγον εἶναι φησ. ἐλαχίστων τε καὶ πρῶτων Pl. Sph.* 262c; λ. αὐτοτελής *A. D. Syn.* 3.6, *D. T.* 634.1; ῥηθῆναι λόγῳ *to be expressed in a sentence. Pl. Th.* 202b; λ. ἔχειν *to be capable of being so expressed, ib.* 201e, cf. *Arist. Rh.* 1.404^a26. c. *language, τὰ τοῦ λ. μέρη parts of speech, Chrysipp. Stoic.* 2.31, *S. E. M.* 9.350, etc.; τὰ μῦρα τοῦ λ. *D. H. Comp.* 6; μέρος λ. *D. T.* 633.26, *A. D. Fron.* 4.6, al. (but ἐν μέρος (τοῦ cod.) *λόγῳ one word, Id. Syn.* 3.40.10, cf. 334.22); περὶ τῶν στοιχείων τοῦ λ., *title of work by Chrysippus. X. the Word or Wisdom of God, personified as his agent in creation and world-government, δ παντοδυναμὸς σου λ. Lxx Wi.* 18.15; δ ἐκ νοῦς φαστεῖς λ. *υἱὸς θεοῦ Corp. Herm.* 1.6, cf. *Plu.* 2.376c; λ. θεοῦ δι' οὐδ κατασκευασθῆ [δ κόσμος] *Ph.* 1.162; τῆς τοῦ θεοῦ σοφίας ἢ δὲ ἐστιν δ θεοῦ λ. *ib.* 56; λ. θεῖος. εἰκότων *ib.* 561, cf. 501; τὸν τομέα τῶν συμπτάντων [θεοῦ] λ. *ib.* 492; τὸν ἕγγελλον ὅς ἐστι λ. *ib.* 122; in NT identified with the person of Christ, ἐν ἀρχῇ ἦν ὁ λ. *Ev. Jo.* 1.1, cf. 14, *1 Ep. Jo.* 2.7, *Aroc.* 19.13; δ λ. τῆς (ὡς) *1 Ep. Jo.* 1.1. Λογο-συλλεκτάδης [ᾶ], *ov, δ, phrase-collector, plagiarist, Eust.* 1309.2. -τροπος, *δ, a shortd. form of syllogism, Crinis Stoic.* 3.269. Λογούριον' *βελος (Lacón), Hsch. (post λόγιος); cf. λογκούριον. Λογοφίλης [ῖ], ov, δ, fond of words. Ph.* 1.58: -also -φίλος, *ov, fond of argument, opp. φιλόλογος, Zeno Stoic.* 1.67. Λογῶ, *introduce λόγος into, τὸν κόσμον Procl. in Ti.* 2.244 D., cf. *in R.* 2.350 K., al.: -Pass., *Plot.* 3.8.2, 6.8.17; *λελόγεται, τοῦτο δὲ ἐστὶ μεμφορέαι Id.* 3.2.16. 2. Math., *rationalise, lamb. in Nic.* p. 91 P., al. (Pass.). Λογυδριον, τό, = *λογίδιον, Zos. Alch. p.* 190 B., *Olymp. Alch. p.* 79 B., *Lyd. Mag.* 3.73, *Γζ. H.* 12.247. Λογχ-ᾄω, *gloss on δοράω, Hsch. -αῖος, α, ov, (λόγχη ᾄ) of or with a spear, Suid. -ᾄριον, τό, Dim. of λογχη ᾄ, Posidon. 2 J., Luc. Hist. Conscr.* 25; as an ornament, *POsl.* 46.12 (iii a. d.). -εῖω, *pierce with a spear, Ap. P.* 300 (intit.). -ῆ (A), ἦ, *spear-head, Hdt.* 7.69; λ. δορός *S. Tr.* 85b, *E. Tr.* 1318 (both lyr.); also in pl. of a single spear, *the point with its barbs, τὸ ἐστὸν τῆσι λόγχησι ἐνὸν ὁμοίως χρῆσεν the shaft alike with the spear-head, Hdt.* 1.52, etc.; *λόγχη δ' ἐκαυλῶντο καὶ ἐυστήρ καμάξ Ar. Fr.* 404, cf. *X. Cyn.* 10.3 (where the shaft is βάβδος); οἱ κύνδοντες τῆς λόγχης *the barbs of the spear-head, ib.* 16. 2. lance-shaped birth-mark, *Trag. Aesp.* 54. II. *lance, spear, javelin, Batr.* 129; *χαλκῆς λόγχας ἄκμη Pl. N.* 10.60, cf. *S. Tr.* 512 (lyr.), etc.; metaph., *ὀμμάτων ἀπο λόγχας ἴησιν Id. Fr.* 157; *λόγχας ἐσθίων, prov. of a bragging coward, a 'fire-eater', Timoccl.* 12.5. III. *troop of spearmen, ἐνὸν ἐπὶ λόγχας S. OC* 1312, cf. *Ant.* 119 (lyr.); *μυρία ὄντων λόγχην E. Ph.* 442; *λόγχης ἀριμῶ πλείονος κρατούμενα Id. Fr.* 286.12; *χαρπεῖ, λόγχη Id. Cre.* 45. -ῆ (B), ἦ, *Ion. for λάχος, lot (cf. λέλογχα), Ion. Hist.* 15, *SIG* 012.12 (Chios, iv B. c.), *Hsch.*; also *λόγχα; ἀπολαύσεις, Id. -ῆρης, es, armed with a spear, λ. ἀσπιστὰι with spear and shield, E. I. A* 1067 (lyr.). -ῆφόρος, *ov, = λογχοφόρος, Sch. rec. A. Pers.* 147. -ἴδιον, τό, *Dim. of λόγχη ᾄ, Hsch. s. v. ζιφόνια. -ῖμος, ov, of a spear, κλόνη ᾄ, the class of spears, A. Ag.* 404 (lyr.). -ἰόν, τῷ, *small spear-head, IG* 2² 1541.17: pl., of ornaments composing a necklace, *ib.* 11(2).161 B 23, al. (Delos, iii B. c.); *small spears, Sammelh.* 7247.25, al. (iii iv a. d.). -ῖς, ἴδος, ἦς, = *λόγχη (A), Lycophronid.* 2. -ῖτης [ῖ], *ov, δ, spearman, Hdn. Epim.* 78. II. *λογχίτις, ἴδος, ἦ, plant with spear-shaped seeds, Serapias Lingua, Dsc.* 3.144, *Gal.* 12.63. 2. *Holly-fern, Aspidium lonchitis, Dsc.* 3.145, *Gal. l. c.* 3. shrub yielding τ' ἰνδικὸν *λόκιον, Dsc.* 1.100. Λογχο-δρέπανον, τό, *spear with sickle-shaped head, partisan, Suid. s. v. Γοργύως, Sch. Lyc.* 836. -εῖδής, ἐς, *like a spear, lanceolate, Dsc.* 4.144. -ομαί, *Pass., (λόγχη ᾄ) to be furnished with a point or head, λελογχωμένον ὄβρυ Arist. EN* 111^a13; *ἀκόνητιον -ωμένον σιδήρῳ Str.* 3.5.1; *to be ornamented with λόγχα, σπολή χρυσῷ λελογχωμένη Lyd. Mag.* 2.4. -ποιεῖα, ἦ, *manufactory of spears, Ant. O.* 4.255 (prob. *cf.* for *λοχιποῖταν ὁ λογοποιῖταν*). -ποιός, *δ, spear-maker, E. Ba.* 1208. -φόρος, *ov, spear-bearing, Id. Hec.* 1089: as Subst.