

The God of Abraham Praise

16

I am the God of Abraham. – Exodus 3:6 ESV


1. The God of A - br'ham praise, who reigns en - throned a - bove;
 2. He by Him - self hath sworn: We on His oath de - pend;
 3. There dwells the Lord, our King, the Lord, our righ - teous - ness,
 4. The God who reigns on high the great arch - an - gels sing,
 5. The whole tri - um - phant host give thanks to God on high;

An - cient of Ev - er - last - ing Days, and God of love;
 we shall, on ea - gle - wings up - borne, to heav'n a - scend:
 tri - um - phant o'er the world and sin, the Prince of Peace;
 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;

the Lord, the great I Am, by earth and heav'n con - fessed:
 We shall be - hold His face, we shall His pow'r a - dore,
 on Zi - on's sa - cred height His king - dom He main - tains,
 Who was, and is, the same, and ev - er - more shall be:
 hail, A - br'ham's God and mine! I join the heav'n - ly lays;


We bow and bless the sa - cred name for - ev - er blest.
 and sing the won - ders of His grace for - ev - er - more.
 and, glo - rious with His saints in light, for - ev - er reigns.
 E - ter - nal Fa - ther, great I Am, we wor - ship Thee."
 all might and maj - es - ty are Thine, and end - less praise.

WORDS: Daniel ben Judah, 1404; tr. Thomas Olivers, 1770, alt.



MUSIC: *Leoni*, Hebrew melody; adapt. Thomas Olivers and Meyer Lyon, 1770

6.6.8.4 D



O Come, O Come, Emmanuel

The Virgin will give birth to a Son, and will call Him Emmanuel. — Isaiah 7:14 NIV



====> 1. O come, O come, Em - man - u - el, and
 2. O come, Thou Wis - dom from on high, Who
 ====> 3. O come, Thou Rod of Jes - se, free Thine
 4. O come, Thou Day - spring, come and cheer our
 ====> 5. O come, Thou Key of Da - vid, come, and
 6. O come, O come, great of Lord of might, Who
 7. O come, De - sire of na - tions, bind all

====> ran - som cap - tive Is - ra - el that mourns in lone - ly
 or - d'rest all things might - i - ly; to us the path of
 ====> own from Sa - tan's tyr - an - ny; from depths of hell Thy
 spir - its by Thine ad - vent here; and drive a - way the
 ====> o - pen wide our heav'n - ly home; make safe the way that
 to Thy tribes on Si - nai's height in an - cient times once
 peo - ples in one heart and mind; bid en - vy, strife and

====> ex - ile here, un - til the Son of God ap - pear.
 knowl - edge show, and teach us in her ways to go.
 ====> peo - ple save and give them vic - t'ry o'er the grave.
 shades of night, and pierce the clouds and bring us light!
 ====> leads on high, and close the path to mis - er - y.
 gave the law in cloud and maj - es - ty and awe.
 quar - rels cease; fill all the world with heav - en's peace.



72, "O Come, O Come, Emmanuel", continued

ADVENT

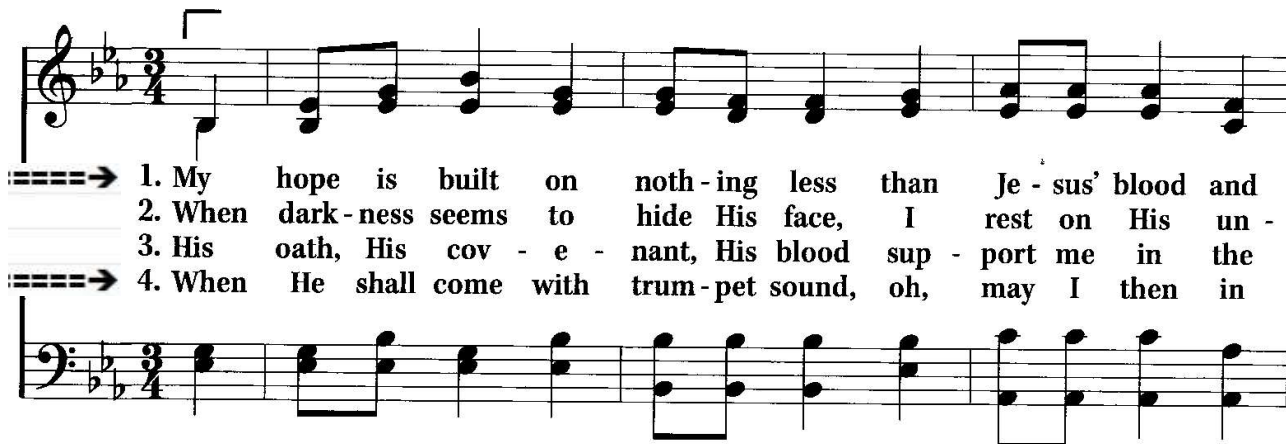
Refrain

Re - jice! Re - jice! Em - man u -

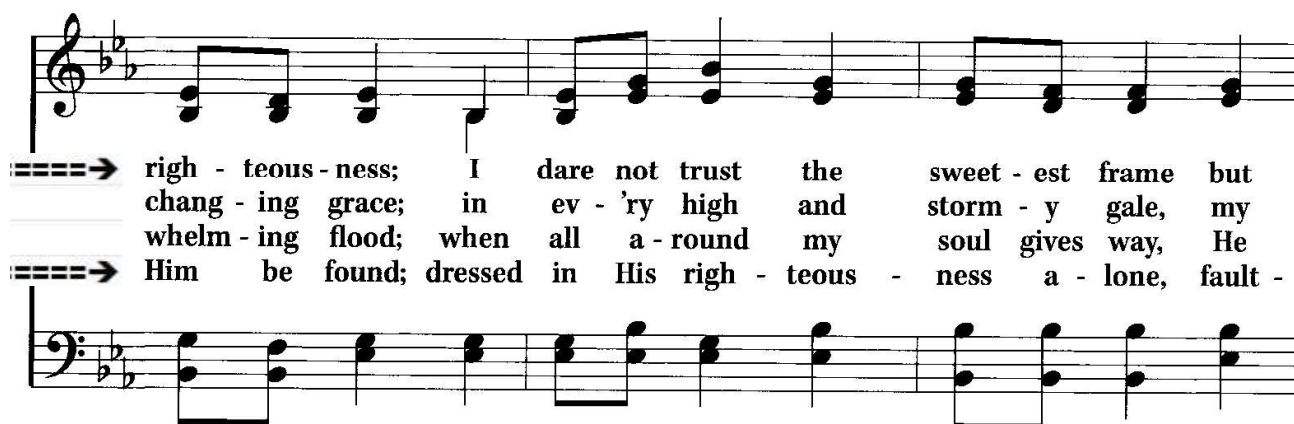
el shall come to thee, O Is - ra - el!

The Solid Rock

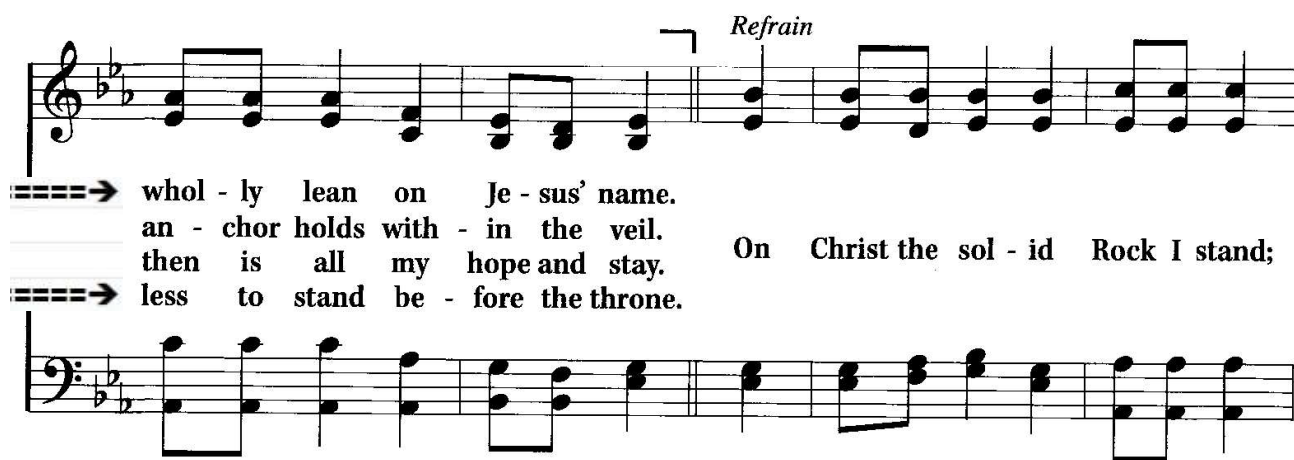
Anyone who hears and obeys...is like a wise person who built a house on solid rock. — Matthew 7:24 CEV



1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness seems to hide His face, I rest on His un -
 3. His oath, His cov - e - nant, His blood sup - port me in the
 4. When He shall come with trum - pet sound, oh, may I then in



right - eous - ness; I dare not trust the sweet - est frame but
 chang - ing grace; in ev - 'ry high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, He
 Him be found; dressed in His right - eous - ness a - lone, fault -



Refrain
 whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ the sol - id Rock I stand;
 then is all my hope and stay.
 less to stand be - fore the throne.



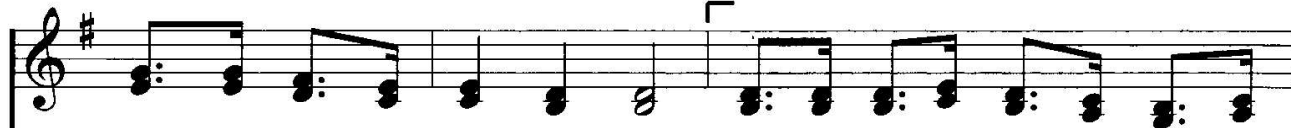
all oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

Standing on the Promises



God made great and marvelous promises, so that His nature would become part of us. – 2 Peter 1:4 CEV




1. Stand - ing on the prom - is - es of Christ, my King! Through e - ter - nal
 2. Stand - ing on the prom - is - es that can - not fail, when the howl - ing
 3. Stand - ing on the prom - is - es, I now can see per - fect, pres - ent
 4. Stand - ing on the prom - is - es of Christ, the Lord, bound to Him e -
 5. Stand - ing on the prom - is - es, I can - not fall, lis - t'ning ev - ery


a - ges let His prais - es ring; "Glo - ry in the high - est!" I will
 storms of doubt and fear as - sail, by the liv - ing Word of God I
 cleans - ing in the blood for me; stand - ing in the lib - er - ty where
 ter - nal - ly by love's strong cord, o - ver - com - ing dai - ly with the
 mo - ment to the Spir - it's call, rest - ing in my Sav - ior as my

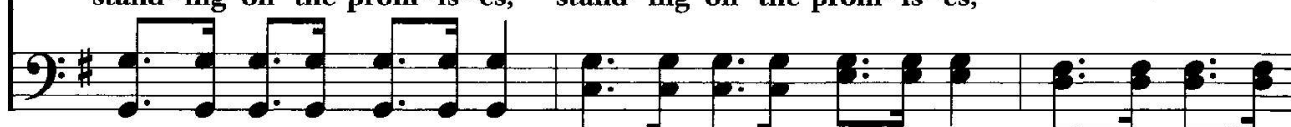
shout and sing, stand - ing on the prom - is - es of God.
 shall pre - vail, stand - ing on the prom - is - es of God.
 Christ makes free, stand - ing on the prom - is - es of God.
 Spir - it's Sword, stand - ing on the prom - is - es of God.
 all in all, stand - ing on the prom - is - es of God.



Refrain



Stand - ing, stand - ing, stand - ing on the
 stand - ing on the prom - is - es, stand - ing on the prom - is - es, stand - ing on the



FAITH AND TRUST

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 2/4 time signature. The bass staff has a key signature of one sharp (F#) and a 2/4 time signature. The lyrics for the first system are: "prom - is - es of God, my Sav - ior; stand - ing, stand - ing on the prom - is - es,". The second system also has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 2/4 time signature. The bass staff has a key signature of one sharp (F#) and a 2/4 time signature. The lyrics for the second system are: "stand - ing, stand - ing on the prom - is - es, I'm stand - ing on the prom - is - es of God.".

prom - is - es of God, my Sav - ior; stand - ing,
stand - ing on the prom - is - es,

stand - ing,
stand - ing on the prom - is - es, I'm stand - ing on the prom - is - es of God.

Have Thine Own Way, Lord!

O Lord, You are our Father; we are the clay, and You are our potter. – Isaiah 64:8 ESV

=====→ 1. Have Thine own way, Lord! Have Thine own way! Thou art the

2. Have Thine own way, Lord! Have Thine own way! Search me and

=====→ 3. Have Thine own way, Lord! Have Thine own way! Wound - ed and

=====→ 4. Have Thine own way, Lord! Have Thine own way! Hold o'er my

=====> pot - ter, I am the clay! Mold me and make me af - ter Thy
 try me, Mas - ter, to - day! Whit - er than snow, Lord, wash me just
 =====> wea - ry, help me, I pray! Pow - er, all pow - er sure - ly is
 =====> be - ing ab - so - lute sway! Fill with Thy Spir - it till all shall

will, while I am wait - ing, yield - ed and still.
now, as in Thy pres - ence hum - bly I bow.
Thine! Touch me and heal me, Sav - ior di - vine.
see Christ on - ly, al - ways, liv - ing in me.